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of Arabic who
lives in the
West and writes
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pseudonym.
Luxenberg's
careful studies
of the Koran are
significant for
many reasons.

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First, he has clarified numerous obscurities in the Koran by treating the confusing passages as poor translations into Arabic of original Syriac texts. He demonstrates that when one

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translates the difficult Arabic words back into Syriac, the meaning becomes clear. Beyond textual clarity, Luxenberg's scholarship provides ample evidence that the Koran developed from a Judeo-Christian

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background, In
since Syriac (a
dialect of
Aramaic) was the
main language of
both Jews and
Christians in
the Middle East
before the
advent of Islam.
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Luxenberg that originally appeared in German and have never before been available to an English readership. This is followed by commentary by other scholars on Luxenberg's work. Also included are

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used in modern Arabic. In this in-depth study of the language of the Koran, scholar Christoph Luxenberg dispels much of the mystery surrounding numerous hitherto unclear passages. The

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key, as
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to understand
that
Aramaic--the
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Jews and
Christians of
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development of the Arabic text of the Koran. For a thousand years preceding the advent of Islam, Aramaic (or Syriac as it was sometimes called) was the lingua franca of many parts of the Near East. It was the

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native language
of the first
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evangelists and
the main
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churches from
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knowledge of
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languages,
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that are believed to greet the departed faithful in paradise was long ago misunderstood. In fact, knowledge of ancient Christian hymns in Aramaic suggests that

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the word in
question refers
to "grapes" that
the departed
will enjoy in a
paradisiacal
garden.

Luxenberg
discusses many
other similar
fascinating
instances where
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vocabulary and

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concepts
influenced the
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majority of Muslim feminists would like to see reform contained within Islam. Many criticize their patriarchal culture for suppressing egalitarian views that they believe the Koran expresses

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and so they
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text. Some
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promises eventually to bring even the most conservative sectors of Islam into the twenty-first century. Ida Lichter, MD (Surry Hills, NSW, Australia), is a psychiatrist who

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And Judeo

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Background Of

The formative
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remains highly
contested. From

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undeniable
influences
behind many
current
conflicts,
declarations of
mutual
recognition and
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not to mention
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